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PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Gerald W. Mills et al. Examiner: William Jung  
Serial No.: 09/825786 Group Art Unit: 3737  
Filed: April 04, 2001 Docket: 723.035US1  
Title: ROBOTIC TRAJECTORY GUIDE

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**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

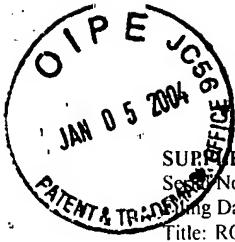
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Supplemental Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants request that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicants with the next official communication.

Pursuant to 37 C.F.R. §1.97(c)(2), Applicants have included the fee of \$180.00 as set forth in 37 C.F.R. §1.17(p). Please charge any additional fees or credit any overpayment to Deposit Account No. 19-0743.

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Page 2  
Dkt: 723.035US1

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

GERALD W. MILLS ET AL.

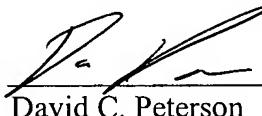
By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938  
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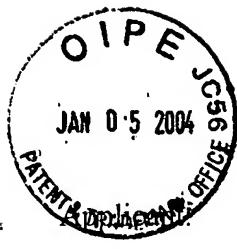
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CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 31st day of December, 2003.

PATRICIA A. HULTMAN

Name \_\_\_\_\_

  
Signature



3737

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Gerald W. Mills et al.

Title: ROBOTIC TRAJECTORY GUIDE

Docket No.: 723.035US1

Serial No.: 09/825786

Filed: April 4, 2001

Due Date: January 1, 2004

Examiner: William Jung

Group Art Unit: 3737

Customer No.: 21186

Confirmation No.: 1321

Commissioner for Patents  
P.O. Box 1450  
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We are transmitting herewith the following attached items (as indicated with an "X"):

- A return postcard.
- An Amendment and Response (9 Pages).
- An Supplemental Information Disclosure Statement (2 pgs.), Form 1449 (8 pgs.), and copies of 199 cited documents.
- A check in the amount of \$180.00 to cover the fee for consideration of Information Disclosure Statement under 97(c).

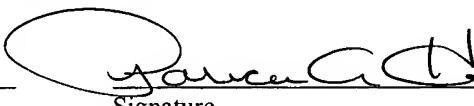
If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
Customer Number 21186

By:   
Atty: David C. Peterson  
Reg. No. 47,857

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Name

  
Signature

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A. Customer Number 21186  
(GENERAL)